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| General information abo   | ut company                |
|---|---------------------------|
| Scrip code  | 532843                    |
| NSE Symbol  | FORTIS                    |
| MSEI Symbol   | NOT LISTED                |
| ISIN  | INE061F01013              |
| Name of the entity  | FORTIS HEALTHCARE LIMITED |
| Date of start of financial year                                   | 01-04-2022                |
| Date of end of financial year                                     | 31-03-2023                |
| Reporting Quarter   | Half Yearly               |
| Date of Report  | 30-09-2022                |
| Risk management committee   | Applicable                |
| Market Capitalisation as per immediate previous Financial<br>Year | Top 500 listed entities   |

Enter the quarter ended date only

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|--------|------------------------|--|---------------------|---|-------------------------|-------------------------|---------------|---------------------------------------|--------------------------------|-------------------------------------|-------------------------------|--|--|------------------------------------|-----------------------------|----------------------------|-------------------|--------------------------------------|---|--|--|-------------------|---------------------------|--------------------------------|
|        |                        |  |                     |   |                         |                         |               |                                       |                                |                                     | Annexure I                    | l e  |  |                                    |                             |                            |                   |                                      |   |  |  |                   |                           |                                |
|        |                        |  |                     |   |                         |                         |               |                                       |                                | Annexur                             | e I to be submitted by listed | entity on quarterly basis                    |  |                                    |                             |                            |                   |                                      |   |  |  |                   |                           |                                |
|        |                        |  |                     |   |                         |                         |               |                                       |                                |                                     | I. Composition of Board       | of Directors                                 |  |                                    |                             |                            |                   |                                      |   |  |  |                   | _                         |                                |
|        |                        | Disclosure of no   | otes on compositio  | on of board of directors explanatory        | Add Notes               |                         |               |                                       |                                |                                     |                               |  |  |                                    |                             |                            |                   |                                      |   |  |  |                   |                           |                                |
|        |                        |  | Miles the state for | ed entity has a Regular Chairperson         |                         |                         |               |                                       |                                |                                     |                               |  |  |                                    |                             |                            |                   |                                      |   |  |  | -                 |                           |                                |
| _      |                        |  |                     | er Chairperson related to Promoter          |                         |                         |               |                                       |                                | Seectors under section 354 of the C |                               |  | 1  |                                    |                             |                            |                   |                                      |   |  |  |                   |                           |                                |
|        | 1                      | 1  | -                   | I CIZIPINOI IEULES IO PISINSIEI             | No.                     |                         |               |                                       | Disquairication of I           | Arectors under section 364 of the C | ompanies Act, 2013            |  |  |                                    |                             | Т                          |                   |                                      | T   | No of Independent  | 1  |                   | $\overline{}$             |                                |
| Se (Me | Name of the Director   | PAN  | DIN                 | Category 1 of directors                     | Category 2 of directors | Category 3 of directors | Date of Birth | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification        | Details of disqualification   | Current status                               | Whether special resolution<br>passed?<br>[Refer Reg. 17(1A) of Listing<br>Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re-<br>appointment | Date of cessation | Tenure of<br>director (in<br>months) | No of Directorship<br>in listed entitles<br>including this listed<br>entity (Refer<br>Regulation 17A of<br>Listing Regulations) | Directorship in<br>listed entities<br>including this listed<br>entity (Refer<br>Regulation 17A(1)<br>of Listing<br>Regulations | Number of memberships in<br>Audit/ Stakeholder<br>Committee(s) including this<br>listed entity (Refer<br>Regulation 26(1) of Listing | Audit/Stakeholder | Notes for not providing I | Notes for not providing<br>DIN |
| Add    | Delete                 |  |                     |   |                         |                         |               |                                       |                                |                                     |                               |  |  |                                    |                             |                            |                   |                                      |   |  |  |                   |                           |                                |
| 1 14   | Ravi Rajagopal         | ADRPR21018   | 00067073            | Non-Executive - Independent<br>Director     | Chairperson             |                         | 29-01-1955    | No                                    |                                |                                     |                               | Active                                       | NA.  |                                    | 27-04-2018                  | 27-04-2018                 |                   | 52.00                                | ,   | ,  |  |                   |                           | i                              |
|        | Indrajit Banerjee      |  |                     | Non-Executive - Independent                 | Not Applicable          |                         | 14-01-1956    |                                       |                                |                                     |                               | Arthus                                       |  |                                    | 27-04-2018                  | 27-04-2018                 |                   |                                      |   |  |  |                   |                           |                                |
| 2 00   |                        |  |                     | Non-Executive - Independent                 |                         |                         |               | NO.                                   |                                |                                     |                               | Active                                       | NA .   |                                    |                             |                            |                   | 54.00                                |   | - 1  |  | -                 |                           |                                |
| - 3 Ms | Savalasmi Chakraborty  | AADPC2775K   | 00106054            | Director<br>Non-Executive - Non             | Not Applicable          |                         | 22-07-1966    | No                                    |                                |                                     |                               | Active                                       | NA.  |                                    | 27-04-2018                  | 27-04-2018                 |                   | 53.00                                | -   | - 1  |  |                   |                           |                                |
| 4 Mr   | Kelvin Loh Chi-Keon    | 2222299992   | 08515101            | Independent Director                        | Not Applicable          |                         | 16-12-1973    | No                                    |                                |                                     |                               | Active                                       | NA   |                                    | 28-09-2019                  | 20-07-2021                 |                   |                                      | 1   |  |  |                   | 5                         |                                |
| S Mr   | Heng Joo Joe Sim       | ZZZZ29999Z   | 09033111            | Non-Executive - Non<br>Independent Director | Not Applicable          |                         | 27-10-1971    | No                                    |                                |                                     |                               | Active                                       | NA.  |                                    | 26-11-2019                  | 30-07-2021                 |                   |                                      |   |  |  |                   | 4                         | l .                            |
|        | Farid Rin Mohamed Sani | 2222299992   | 08646785            | Non-Executive - Non<br>Independent Director | Not Applicable          |                         | 27-07-1975    | _                                     |                                |                                     |                               |  |  |                                    | 30-12-2019                  | 01-08-2022                 |                   |                                      |   |  |  |                   | 3                         |                                |
|        |                        |  |                     |   |                         |                         |               | 100                                   |                                |                                     |                               | ACINE  | NA.  |                                    |                             |                            |                   |                                      | ·   |  |  |                   |                           |                                |
| 7 Mr   | Achutosh Raghuvanshi   | ACRPA0998E   | 02775637            | Executive Director Non-Executive - Non      | Not Applicable          | CEO-MD                  | 11-08-1962    | No                                    |                                |                                     |                               | Active                                       | NA .   |                                    | 19-03-2019                  | 19-03-2022                 |                   |                                      | - 1   |  | 2  | - 0               | $\overline{}$             |                                |
| 8 Mr   | Olip Kedembi           | AE GPK9884A  | 02149022            | Independent Director                        | Not Applicable          |                         | 02-08-1974    | No                                    |                                |                                     |                               | Active                                       | NA.  |                                    | 04-06-2020                  | 01-06-2022                 |                   |                                      | 1   |  |  |                   |                           |                                |
| 9 Mr   | Shalaja Chandra        | AACPC1826A   | 02320688            | Non-Executive - Independent<br>Director     | Not Applicable          |                         | 17-06-1944    | No                                    |                                |                                     |                               | Active                                       | Yes  | 28-06-2020                         | 28-06-2020                  | 28-06-2020                 |                   | 27.00                                | ,   |  |  | 4 1               |                           | l .                            |
| 20 14  | Takeshi Saito          | **********   | 00022345            | Non-Executive - Non<br>Independent Director | Not Applicable          |                         | 29-09-1971    |                                       |                                |                                     |                               | Active                                       |  |                                    | 01-09-2020                  | 30-07-2021                 |                   |                                      |   |  |  |                   | 1                         |                                |
| 2 00   |                        | and the same of th |                     | Non-Executive - Non                         |                         |                         |               | No.                                   |                                |                                     |                               | N. O. C. | in an  |                                    |                             |                            |                   |                                      | ·   |  |  | 1                 | 2                         |                                |
| 11 Mr  | Joerg Aurie            | 7777799997   | 09128469            | Independent Director                        | Not Applicable          | 1                       | 21-00-1968    | INo                                   |                                |                                     |                               | Active                                       | INA  |                                    | 31-03-2021                  | 30-07-2021                 |                   |                                      |   |  |  | ه د               |                           |                                |

Date: The state of the state of

Annexare 1

II. Composition of Committees

III. Composition of Committee against your committees again

|    |             |                           | Yes                                      |                         |                     |                   |         |
|----|-------------|---------------------------|--|-------------------------|---------------------|-------------------|---------|
| Sr | DIN Number  | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1  | 01365405 In | drajt Banerjee            | Non-Executive - Independent Director     | Chairperson             | 13-11-2018          |                   |         |
| 2  | 08515101 Ke | elvin Loh Chi-Keon        | Non-Executive - Non Independent Director | Member                  | 22-07-2021          |                   |         |
| 1  | 03320688 Sh | hallaja Chandra           | Non-Executive - Independent Director     | Member                  | 22-07-2021          |                   |         |
| 4  |             |                           |  |                         |                     |                   |         |
| 5  |             |                           |  |                         |                     |                   |         |
| 6  |             |                           |  |                         |                     |                   |         |
| 7  |             |                           |  |                         |                     |                   |         |
| i  |             |                           |  |                         |                     |                   |         |
| 9  |             |                           |  |                         |                     |                   |         |
| 10 |             |                           |  |                         |                     |                   |         |

|     | keholders Relationship |                           | ers and Category 1 of Directors shall be prefilled au | tomatically                             |                     |                   |         |
|-----|------------------------|---------------------------|---|---|---------------------|-------------------|---------|
| Sta | Kenoiders Kelationship | Lommittee                 | Whether the Stakeholders Relations                    | hip Committee has a Regular Chairperson | Yes                 |                   |         |
| Sr  | DIN Number             | Name of Committee members | Category 1 of directors                               | Category 2 of directors                 | Date of Appointment | Date of Cessation | Remarks |
| 1   | 01365405               | Indrajit Banerjee         | Non-Decutive - Independent Director                   | Member                                  | 13-11-2018          |                   |         |
| 2   | 03320688               | Shallala Chandra          | Non-Executive - Independent Director                  | Chairperson                             | 14-08-2020          |                   |         |
| 1   | 02775637               | Ashutosh Raghuvanshi      | Executive Director                                    | Member                                  | 27-07-2021          |                   |         |
| 4   |                        |                           |   |   |                     |                   |         |
| 5   |                        |                           |   |   |                     |                   |         |
| 6   |                        |                           |   |   |                     |                   |         |
| 7   |                        |                           |   |   |                     |                   |         |
|     |                        |                           |   |   |                     |                   |         |
| 9   |                        |                           |   |   |                     |                   |         |
| 10  |                        |                           |   |   |                     |                   |         |

| Ris | Whether the Bib Management Committee  Whether the Bib Management Committee has Region Congressor. |                           |  |                         |                     |                   |         |  |  |  |  |
|-----|---|---------------------------|--|-------------------------|---------------------|-------------------|---------|--|--|--|--|
| Г   |   |                           | Yes                                      |                         |                     |                   |         |  |  |  |  |
| Sr  | DIN Number  | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |
| 1   | 08033111  | Heng Joo Joe Sim          | Non-Executive - Non Independent Director | Chairperson             | 15-10-2020          |                   |         |  |  |  |  |
| 2   | 02775637  | Ashutosh Raghuvanshi      | Executive Director                       | Member                  | 15-10-2020          |                   |         |  |  |  |  |
| 2   | 03320688  | Shallaja Chandra          | Non-Executive - Independent Director     | Member                  | 15-10-2020          |                   |         |  |  |  |  |
| 4   |   |                           |  |                         |                     |                   |         |  |  |  |  |
| 5   |   |                           |  |                         |                     |                   |         |  |  |  |  |
| 6   |   |                           |  |                         |                     |                   |         |  |  |  |  |
| 7   |   |                           |  |                         |                     |                   |         |  |  |  |  |
|     |   |                           |  |                         |                     |                   |         |  |  |  |  |
| 9   |   |                           |  |                         |                     |                   |         |  |  |  |  |
| 10  |   |                           |  |                         |                     |                   |         |  |  |  |  |

| Oth | ther Committee |                           |                         |                         |                         |         |  |  |
|-----|----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|
| Sr  | DIN Number     | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |
| 1   |                |                           |                         |                         |                         |         |  |  |
| 2   |                |                           |                         |                         |                         |         |  |  |
| 1   |                |                           |                         |                         |                         |         |  |  |
| 4   |                |                           |                         |                         |                         |         |  |  |
| 5   |                |                           |                         |                         |                         |         |  |  |
| 6   |                |                           |                         |                         |                         |         |  |  |
| 7   |                |                           |                         |                         |                         |         |  |  |
|     |                |                           |                         |                         |                         |         |  |  |
| 9   |                |                           |                         |                         |                         |         |  |  |
| 10  |                |                           |                         |                         |                         |         |  |  |

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|    | Annexure 1  |   |                              |   |   |   |   |  |  |
|----|---|---|------------------------------|---|---|---|---|--|--|
| Ш  | III. Meeting of Board of Directors  |   |                              |   |   |   |   |  |  |
|    | Disclosure of notes on meeting of board of directors explanatory  Add Notes                     |   |                              |   |   |   |   |  |  |
| Sr | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for not providing Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent<br>Directors attending the<br>meeting* |  |  |
|    | Add Delete  |   |                              |   |   |   |   |  |  |
| 1  | 25-05-2022  |   |                              | Yes   | 11  | 10  | 0   |  |  |
| 2  | 05-08-2022  | 71  |                              | Yes   | 11  | 10  | 4   |  |  |
|    | Prev  |   |                              |   |   |   | Next  |  |  |

<sup>\*</sup> to be filled in only for the current quarter meetings

|    |  |  |  |                         | Ann                          | exure 1                                       |   |  |   |   |
|----|--|--|--|-------------------------|------------------------------|---|---|--|---|---|
|    |  |  |  |                         | IV. Meeti                    | ng of Committees                              |   |  |   |   |
|    |  |  |  | Disclosure o            | of notes on meeting          | of committees explanatory                     | Add Note  | es   |   |   |
| Sr | Name of Committee                          | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for not providing date | Whether requirement of<br>Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors (All<br>directors including<br>Independent director) | No. of Independent Directors attending the meeting* | No. of members<br>attending the meeting<br>(other than Board of<br>Directors) |
|    | Add Delete                                 |  |  |                         |                              |   |   |  |   |   |
| 1  | Audit Committee                            | 25-05-2022   |  |                         |                              | Yes   | 6   | 5  | 3   |   |
| 2  | Audit Committee                            | 10-06-2022   | 15   |                         |                              | Yes   | 6   | 5  | 4   |   |
| 3  | Audit Committee                            | 05-08-2022   | 55   |                         |                              | Yes   | 6   | 6  | 4   |   |
| 4  | Stakeholders Relationship<br>Committee     | 23-05-2022   |  |                         |                              | Yes   | 3   | 3  | 2   |   |
| 5  | Stakenoiders Kelationship<br>Committee     | 05-08-2022   | 73   |                         |                              | Yes   | 3   | 3  | 2   |   |
| 6  | Risk Management Committee                  | 07-07-2022   |  |                         |                              | Yes   | 3   | 3  | 1   |   |
| 7  | Nomination and remuneration committee      | 25-04-2022   |  |                         |                              | Yes   | 3   | 3  | 2   |   |
| 8  | Nomination and remuneration committee      | 19-07-2022   | 84   |                         |                              | Yes   | 3   | 3  | 2   |   |
| 9  | Corporate Social Responsibility  Committee | 23-05-2022   |  |                         |                              | Yes   | 3   | 3  | 2   |   |

<sup>\*</sup> to be filled in only for the current quarter meetings

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|    | Annexure 1   |                                  |  |
|----|--|----------------------------------|--|
|    | V. Related Party Transactions  |                                  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |
|    | Disclosure of notes on related   | party transactions               | Add Notes  |
|    | Disclosure of notes of material transaction  | with related party               | Add Notes  |

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|    | Annexure 1   |                            |
|----|--|----------------------------|
| ١  | /I. Affirmations   |                            |
| Sr | Subject  | Compliance status (Yes/No) |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                        |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015  a. Audit Committee   | Yes                        |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  b. Nomination & remuneration committee                                    | Yes                        |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  c. Stakeholders relationship committee                                    | Yes                        |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  d. Risk management committee (applicable to the top 1000 listed entities) | Yes                        |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                | Yes                        |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                    | Yes                        |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                        |
| 9  | Any comments/observations/advice of Board of Directors may be mentioned here:  | Add Notes                  |

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|    | Annexure 1        |  |
|----|-------------------|--|
| Sr | Subject           | Compliance status                        |
| 1  | Name of signatory | Murlee Manohar Jain                      |
| 2  | Designation       | Company Secretary and Compliance Officer |

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|      | Annexure III   |                                      |                                  |  |  |  |  |
|------|--|--------------------------------------|----------------------------------|--|--|--|--|
| III. | Affirmations   |                                      |                                  |  |  |  |  |
| Sr   | Particulars  | Regulation Number                    | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |
| 1    | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                | Yes                              |  |  |  |  |
| 2    | Presence of Chairperson of Audit Committee at the Annual General Meeting   | 18(1)(d)                             | Yes                              |  |  |  |  |
| 3    | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                | Yes                              |  |  |  |  |
| 4    | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                | Yes                              |  |  |  |  |
| 5    | Whether "Corporate Governance Report" disclosed in Annual<br>Report  | 34(3) read with para C of Schedule V | Yes                              |  |  |  |  |
|      | Any other information to be  | Add Notes                            |                                  |  |  |  |  |

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|   | Annexure III      |  |  |
|---|-------------------|--|--|
| 1 | Name of signatory | Murlee Manohar Jain                      |  |
| 2 | Designation       | Company Secretary and Compliance Officer |  |

| Additional Half yearly Disclosure                            |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Applicability of disclosure                                  | Applicable  |  |  |  |  |  |  |  |
| Reason for Non Applicability                                 | Add Notes   |  |  |  |  |  |  |  |
| I. Disclosure of Loans/ guarantees/comfort letters /s        | securities etc.refer note below   | The Figure should be mentioned in Actual INR only      |  |  |  |  |  |  |
| (A)Any loan or any other form of debt advanced by the li     | (A)Any loan or any other form of debt advanced by the listed entity directly or indirectly to |  |  |  |  |  |  |  |
| Entity   | Aggregate amount advanced during six months   | Balance outstanding at the end of six months           |  |  |  |  |  |  |
| Promoter or any other entity controlled by them              | 0.00  | 6376599999.00  |  |  |  |  |  |  |
| Promoter Group or any other entity controlled by them        | 0.00  | 0.00   |  |  |  |  |  |  |
| Directors (including relatives) or any other entity          |   |  |  |  |  |  |  |  |
| controlled by them   | 0.00  | 0.00   |  |  |  |  |  |  |
| KMPs or any other entity controlled by them                  | 0.00  | 0.00   |  |  |  |  |  |  |
| (B) Any guarantee / comfort letter (by whatever name ca      | alled) provided by the listed entity directly or indirect                                     | y, in connection with any loan(s) or any other form of | ,  |  |  |  |  |  |
| Entity   | Type (guarantee, comfort letter etc.)   | Aggregate amount of issuance during six months         | Balance outstanding at the end of six months(taking into account any invocation) |  |  |  |  |  |
| Promoter or any other entity controlled by them              | 0   | 0.00   | 0.00   |  |  |  |  |  |
| Promoter Group or any other entity controlled by them        | 0   | 0.00   | 0.00   |  |  |  |  |  |
| Directors (including relatives) or any other entity          |   |  |  |  |  |  |  |  |
| controlled by them   | 0   | 0.00   | 0.00   |  |  |  |  |  |
| KMPs or any other entity controlled by them                  | 0   | 0.00   | 0.00   |  |  |  |  |  |
| (C) Any security provided by the listed entity directly or i | ndirectly, in connection with any loan(s) or any other  | ·  |  |  |  |  |  |  |
| Entity   | Type of security (cash, shares etc.)  | Aggregate value of security provided during six months | Balance outstanding at the end of six months                                     |  |  |  |  |  |
| Promoter or any other entity controlled by them              | 0   | 0.00   | 0.00   |  |  |  |  |  |
| Promoter Group or any other entity controlled by them        | 0   | 0.00   | 0.00   |  |  |  |  |  |
| Directors (including relatives) or any other entity          |   |  |  |  |  |  |  |  |
| controlled by them   | 0   | 0.00   | 0.00   |  |  |  |  |  |
| KMPs or any other entity controlled by them                  | 0   | 0.00   | 0.00   |  |  |  |  |  |
| (D) Additional Information                                   |   |  | Add Notes  |  |  |  |  |  |
| II. Affirmations   |   |  |  |  |  |  |  |  |
| Affirmat   | tions   | Compliance Status                                      | Company Remarks  |  |  |  |  |  |
| All loans (or other form of debt), guarantees, comfort lette |   | Yes  | Add Notes  |  |  |  |  |  |
| connection with any loan(s) (or other form of debt) given of | directly or indirectly by the listed entity to  | 163  | Add Notes  |  |  |  |  |  |
|  | Vivek Kumar Goyal   |  |  |  |  |  |  |  |
| Designation  | CFO   |  |  |  |  |  |  |  |
| Place  | Gurugram  |  |  |  |  |  |  |  |
| Date   | 20-10-2022  |  |  |  |  |  |  |  |

Validate

| Signatory Details     |  |  |  |
|-----------------------|--|--|--|
| Name of signatory     | Murlee Manohar Jain                      |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |
| Place                 | Gurugram                                 |  |  |
| Date                  | 20-10-2022                               |  |  |